

THE BHARAT SCOUTS & GUIDES, SOUTHERN REGIONAL HEADQUARTERS
39, SHANTHIGRUHA, PALACE ROAD, BANGALORE - 560001
RHQ Circular No. 03/92-101 /2016-2017 **DATED: - 06.05.2016**

To
 All the State Secretaries
 State Associations of the
 Bharat Scouts & Guides
Southern Region

Sub: REGIONAL LEVEL ADVANCED COURSE FOR RANGER LEADER (SOUTHERN REGION)

Dear Madam/Sir,

We are glad to inform you that to strengthen the weaker section and provide opportunity to those candidates who are passionate to undergo Advanced course in the Rover section, the Bharat Scouts & Guides, National Headquarters is going to organize an Advanced Course for Ranger Leaders at D.A.V. Public School, near NTPS, Ibrahimpatnam, Krishna District, Andhra Pradesh State from 09th July to 15th July, 2016. The details of the event as given below:-

1	Name of the Event	: REGIONAL LEVEL ADVANCED COURSE FOR RANGER LEADER (SOUTHERN REGION)
2	Dates (Duration)	: From 09 th to 15 th July, 2016.(Seven days)
3	Date of Arrival	: 09 th July, 2016.
4	Registration	: At 09.00 am on 09 th July, 2016 in proper uniform. (Late comer will not be admitted for any reason)
5	Date of Departure	: At 04:00 pm on 15 th July, 2016.
6	Venue	: D.A.V. Public School, near NTPS, Ibrahimpatnam, Andhra Pradesh State.
7	How to Reach	: Trains are available up to Vijaywada Railway station. D.A.V. Public School (Near National Thermal Power Station, Ibrahimpatnam Krishna District, Andhra Pradesh) is only 20 KM. away from railway station. City Buses are available frequently. Contact persons-.I. Srinivas, ASOC, Krishna Dist.-7673920571, Uma Devi-7673920563, STC (G), AP & M. Mohan Rao, STC (S)-7673920577/9490011468
8	Who can Attend	: An active <u>Rover Scout Leader</u> having warranted service of at least three months and have completed 06(six) months after the Basic Course.
9	Quota allocation	: 5(Five) participants from each state. (If the state needs more quotas contact the undersigned well in advance). First come first chance.

Asst. Secy

10	Fee	:	Participants has to pay Rs. 280/- (as Dev. Rs. 200/- + Spl. Fee. Rs. 80/-)
11	What to Carry	:	Usual camp kit, 2 sets of correct and complete Uniform as per APRO Part - III and Personal medicines if required, cloth for change, light bedding, torch, odomos tube, chart paper, pen, pencil, Scale, Sketch/Marker Pen, knotting rope etc. are required)
12	Financial Assistance	:	Free Hospitality will be provided by the National Headquarters. Travelling Expenses of participants is to be born by State/Sponsor/Participants. No T. E. Will be paid to Participants by NHQ.
13	Last date of Confirmation Of Participation:	:	Duly recommended applications by the State Training Commissioner (G) should reach at The Bharat Scouts & Guides, Southern Regional Headquarters, Bangalore on or before 25th June 2016 . Candidates should not proceed to the venue unless they receive the Final Information Letter from RHQ. Bangalore. STC's (G) are requested to take immediate action to depute eligible candidates to develop the Rover section in the state.

I am sure, State Associations will fully utilise the quota as allotted and depute suitable candidates for the event.

Thanking You,

Yours in Scouting,

Arun Chandra Patar
06.05.2016
(Arun Chandra Patar)
Assistant Director
Southern Region

Encl. 1. Application form.

2. Unit Running Certificate.

Copy to:

1. The Director, Bharat Scouts & Guides, National Headquarters, New Delhi for your kind information please.
2. The Joint Director (S/G), Bharat Scouts & Guides, National Headquarters, New Delhi for your kind information please.
3. The Joint Director, Bharat Scouts & Guides, National Training Centre, Pachmarhi for necessary direction please.
4. The Dy. Director Guide (Ldr. Trg.), Bharat Scouts & Guides, National Training Centre, Pachmarhi for necessary direction please.
5. The Accounts Officer, Bharat Scouts & Guides, National Headquarters, New Delhi for your kind information please.

THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI, M.P.

Application for admission to Advanced Course for Ranger Leaders

- 1 Name of the State Association :
- 2 Name of the applicant (In block letters):
- 3 Address:
- Pin Code : District :
- E-mail I D: Mobile No.
- 4 Occupation:
- 5 Date of Birth: (in words)
- 6 Educational Qualification and experience, if any:
- Basic Course attended: Venue :
- From to Certificate No. Date
- 7 Warrant No. Date: (Photocopy attached).
- 8 Rank in the movement at present.
- 9 Name of the Unit:
- Charter Number: Date: (Photocopy attached).
- 10 Years of Experience as a Guider.
- 11 Special Hobbies, if any.
- 12 Other special information.

Date:

Signature of Applicant

Signature of District Training Commissioner (G)

Signature of District Commissioner (G)

Signature of State Training Commissioner (G)

Signature of State Secretary/Jt. Secretary

Encl.:

1. Copy of warrant with validity.
2. Copy of Charter.
3. Unit Running Certificate.

UNIT RUNNING CERTIFICATE

This is to certify that Ms. / Mrs.

.....Flock Leader

/ Guide Captain / Ranger Leader of (Name of the Unit)

Her Warrant No. is dated and

Group Charter No. is dated

She is running Unit effectively.

D.O.C. (G)

D.T.C.(G)

District Commissioner (G)